



Water Committee Agenda
October 14, 2026
8:30 A.M.

Note: This meeting will take place in the Administrative Conference Room located at 140 Stonewall Avenue, Suite 100, Fayetteville, Georgia 30214.

Call to Order

Acceptance of Agenda

1. Approval of the September 9, 2026 Water Committee Meeting Minutes
2. Approval of the 2027 Water Committee Meeting Schedule
3. Collegiate Paddle Sports Association
4. System Updates
5. Director's Report
6. Public Comment
7. Committee's Comments

Adjournment



Water Committee Action Agenda
September 9, 2026
8:30 A.M.

Committee Members Present: Bryan Keller, Chair; Environmental Management Director
Vanessa Tigert, Vice-Chair; Water System Director
Steve Rapson, County Administrator
Jeff Hill, Chief of Fire & Emergency Services
Jim Poff, Citizen Representative
William Yarde, Citizen Representative

Absent: Vacant, Citizen Representative

Committee Non-Voting Members: Dennis Davenport, County Attorney
Tom Powell, Arcadis

Staff Present: Susan Lee, Water Production & Operations Manager
Lindsey Poff, Engineering Technician
Carrie Gibby, Business Operations Manager

Call To Order

The meeting was called to order by Chairman Bryan Keller at 8:30 A.M.

Acceptance of Agenda

Vanessa Tigert moved to accept the agenda as written. Jim Poff seconded the motion. The motion passed unanimously.

1. Approval of Minutes from the August 12, 2026 meeting
Chairman Keller noted one correction had been made to the draft minutes prior to the meeting.
Jeff Hill moved to approve the minutes from the August 12, 2026 meeting. Vanessa Tigert seconded the motion. The motion passed unanimously.
Ms. Tigert commended Lindsey Poff for the quality of the minutes, especially given the short time in the role.
2. System Updates
Carrie Gibby reported that notifications regarding the updated Cross-Connection Control Ordinance had been sent to customers enrolled in e-billing. All other customers will receive

notification with their monthly mailed bill. She explained that the updates clarify customer responsibilities and distinguish between testable and non-testable backflow devices based on the type of customer service. Steve Rapson commented that most water systems have had similar requirements in place. Ms. Gibby noted that the AMI/Beacon software now allows the Water System to identify reverse flow, which may indicate a malfunctioning backflow device. Residential customers are now responsible for maintaining non-testable devices, and notification letters were sent prior to any alerts to ensure customers were aware of these changes. Ms. Tigert explained that the updated ordinance has made backflow requirements more rigorous and that customer expectations therefore needed to be reset. She noted that one significant change is that testable Backflow Prevention Assemblies are now required on all irrigation meters, regardless of size. Ms. Tigert also reported that Water System staff are testing all County-owned devices in-house and that more staff members are currently certified to perform backflow testing than before. She confirmed that customers are financially responsible for the annual testing of applicable Backflow Prevention Assemblies. Ms. Tigert also noted that the Water System now has a dedicated staff member at the administrative office working closely with the AMI team to monitor continuous flow and identify potential issues. Lindsey Poff was recognized for her detailed work in sending notifications and completing CIS updates to maintain accurate customer records. Ms. Gibby reported that the Water System is utilizing a third-party platform, The Compliance Engine, to receive and process backflow test results. Because the platform does not interface directly with CIS, staff must manually verify and update information to ensure records are accurate before notifications are issued. Susan Lee commented on the difficulty of the backflow certification course and noted that the number of Water System employees who have successfully obtained certification reflects positively on the staff.

Ms. Lee reported that Operations continues to experience high summer demand, with system demand reaching approximately 16 million gallons the previous day. She provided updates on several ongoing projects, including the chemical upgrades project, SCADA improvements, and the generator project. Ms. Lee reported that preparations for the generator project are complete and that the generators are expected to ship in October. A site visit and coordination meeting with Georgia Power and the project contractors is scheduled for the following week. Ms. Tigert noted that the meeting will bring together the contractors and representatives from the program providing a rebate for the project. Ms. Lee also reported that Coweta County had been asked to reduce its demand by approximately 25 percent. Although the reduction will result in decreased revenue, the action was taken to help protect reservoir levels. She noted that Lake Horton has somewhat stabilized since the reduction was implemented and that the Water System will continue this approach until significant rainfall is received.

Tom Powell provided an update on behalf of Arcadis. He reported that the task order for the solids processing design is in progress. The Alum project is also proceeding, although a factory test has not yet been scheduled. The chemical project has been bid and will require further discussion. Mr. Powell reported that there were no additional updates regarding the SCADA task order.

3. Director's Report

Ms. Tigert reported that the County remains in a drought and has gone at least three weeks without significant rainfall. She noted that recent rainfall has not been sufficient to substantially improve conditions. The Water System is preparing to distribute drought information again to remind customers that drought conditions remain in effect.

Mr. Rapson reported that staff may revisit the County's ordinance concerning private water systems and emergency connections. He noted that the discussion was prompted, in part, by complaints involving private water systems that are not operated by the County. He stated that staff are working to educate customers about emergency connections, including how they function and the associated costs. In response to a question from Mr. Poff regarding fees, Mr. Rapson explained that accessibility fees are paid for an emergency connection. If water is actually used through an emergency connection, the rate is three times the normal retail rate. He also noted that the current rate is approximately 30 percent higher than the rate QTS pays under its construction rate. Mr. Rapson added that some provisions of the ordinance may not be being followed to the letter.

Mr. Rapson also noted that QTS has fallen from the top 10 list of water users. Ms. Tigert stated that QTS has been cooperative in reducing irrigation in response to the drought advisements.

Ms. Tigert reported that the Water System is working with Public Works to improve the approximately five miles of walking trails at Lake Horton. The trails, which were constructed in 2000, are asphalt and have experienced damage from tree roots, while some trees have grown into the path of the trails. Staff are completing some of the work in-house, including constructing a new path and bringing portions of the trail system up to current path standards to enhance the reservoir property. Chairman Keller stated that the work is expected to take place over the next several weeks and will include the removal of some trees and the reconstruction of portions of the paths.

4. Public Comment
No comments.

5. Committee's Comments

Chairman Keller reported that bids have been received for updates to the Starr's Mill Education Facility and for bringing the building into code compliance. The matter is expected to be presented to the Board at its next meeting. The estimated cost of the work is \$171,000, which includes installation of an air-conditioning unit and other improvements needed to bring the facility up to current standards. Chairman Keller stated that the Committee anticipates holding a meeting at the facility during the first part of next year. The \$171,000 estimate does not include additional technology improvements, including server and camera upgrades, which are expected to cost approximately \$25,000. The planned technological improvements will also support the transition of SCADA communications away from radio frequencies and the establishment of a central server room at the facility. Information Technology is monitoring and participating in this process. Chairman Keller also reported that a task order for the site design of restroom facilities is in progress and is expected to be submitted for approval the following day. The restroom facilities are anticipated to be constructed before the end of the year. Ms. Tigert noted that

bringing the facility into code compliance and providing restroom facilities were among the goals of the SPLOST project. Mr. Poff asked whether the entrance off Highway 85 would be retained. Chairman Keller stated that the internal traffic flow has not yet been determined. He added that staff are working with the nearby church regarding the use of overflow parking and that other internal planning matters are still being addressed.

Adjournment

Vanessa Tigert moved to adjourn the September 9, 2026 Water Committee meeting. Jeff Hill seconded the motion. The motion passed unanimously.

The meeting adjourned at 8:47 A.M.

Bryan D. Keller, Chairman

The foregoing minutes were approved at the regular Water Committee meeting on the _____ day of _____, 2026.

Lindsey Poff, Water Committee Clerk

Water Committee

PROPOSED 2027 MEETING SCHEDULE

Below are the approved dates and times for the 2027 Water Committee meetings. Regular meetings are typically held on the **second Wednesday of each month at 8:30 am.**

Meetings will take place in the Administrative Conference Room located at: 140 Stonewall Avenue, Suite 100, Fayetteville, Georgia 30214.

If a meeting date or location changes, a Public Notice will be issued no less than two weeks prior to the meeting date.

Meeting Date	Time
Wednesday, January 13	8:30 a.m.
Wednesday, February 10	8:30 a.m.
Wednesday, March 10	8:30 a.m.
Wednesday, April 14	8:30 a.m.
Wednesday, May 12	8:30 a.m.
Wednesday, June 9	8:30 a.m.
Wednesday, July 14	8:30 a.m.
Wednesday, August 11	8:30 a.m.
Wednesday, September 8	8:30 a.m.
Wednesday, October 13	8:30 a.m.
Wednesday, November 10	8:30 a.m.
Wednesday, December 8	8:30 a.m.



SPECIAL EVENTS APPLICATION

PARKS AND RECREATION DEPARTMENT

140 W. STONEWALL AVE., SUITE 208

FAYETTEVILLE, GA. 30214

Date: _____

Fee: _____

Check/Cash: _____

Office Use Only

APPLICATION FEE: \$10.00

The application permit fee *partially* offsets the cost of reviewing your permit application and coordinating the event review process. Payment of the application fee does not guarantee that your special event permit application is complete nor does it guarantee that any or all aspects of the application will be approved.

NAME OF EVENT:

APPLICANT TYPE	APPLICANT INFORMATION
☐ Regular	Host Organization: Collegiate Paddlesports Association
☒ Non-Profit (501c): Must provide copy of IRS letter	Chief Officer of Host Organization: John Traendly
☐ County Sponsored Event	Applicant Name: John Traendly
☐ Other	Address: Street 3256 Millwood Trail SE
	City Smyrna State Georgia Zip 30080
	Telephone: Home 6783099046 Cell 6784287512
	Email: traendj@bellsouth.net

DATES REQUESTED	FIRST CHOICE: 4/30/27	SECOND CHOICE: 4/30/27
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EVENT TYPE	ACTIVITY DESCRIPTION	CHECK ALL THAT APPLY TO THIS ACTIVITY																						
☒ Athletic/Tournament ☐ Exhibit/Special Attraction ☐ Festival/Wedding ☐ Parade/Procession/March ☐ Concert/Performance ☐ Farmer/Outdoor Market ☐ Run/Walk/Bike ☐ Fundraiser ☐ Other	2027 USA Marathon National Championships and USA team selection for the World Championships. Crafts include K1 and K2 kayaks and C1 and C2 canoes that are International Canoe Federation (ICF) compliant. All craft will be human powered, except the safety boats which may have small motors. Additional information can be found at Distance Paddle Racing, www.USAdpr.com , and the attachment. Dates April 30 - May 2, 2027.	<table border="0"><tr><td>☐ Alcohol</td><td>☒ Require Fire/EMS</td></tr><tr><td>☒ Signage/Banners</td><td>☒ Require Police</td></tr><tr><td>☐ Amplified Sound/Music</td><td>☐ Require Public Work Staff</td></tr><tr><td>☒ Tents/Canopies</td><td>☐ Cones/Barrels/Barricades</td></tr><tr><td>☐ Fireworks/Lasers</td><td>☐ Transportation Shuttle</td></tr><tr><td>☐ Generators/Electricity</td><td>☐ Vendors/Concessions</td></tr><tr><td>☒ Portable Restrooms</td><td>☒ Require Hotel Rooms</td></tr><tr><td>☐ Trash & Recycling</td><td>☐ Media Coverage/Press</td></tr><tr><td>☐ Crossing/Closing Roads</td><td>☐ Other (describe)</td></tr><tr><td>☒ Lake/Pond Use</td><td></td></tr><tr><td>☐ Carnival/Rides/Inflatable Recreation</td><td></td></tr></table>	☐ Alcohol	☒ Require Fire/EMS	☒ Signage/Banners	☒ Require Police	☐ Amplified Sound/Music	☐ Require Public Work Staff	☒ Tents/Canopies	☐ Cones/Barrels/Barricades	☐ Fireworks/Lasers	☐ Transportation Shuttle	☐ Generators/Electricity	☐ Vendors/Concessions	☒ Portable Restrooms	☒ Require Hotel Rooms	☐ Trash & Recycling	☐ Media Coverage/Press	☐ Crossing/Closing Roads	☐ Other (describe)	☒ Lake/Pond Use		☐ Carnival/Rides/Inflatable Recreation	
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☐ Carnival/Rides/Inflatable Recreation																								

ADMISSION	LOCATION DESCRIPTION
☒ Public Event (no cost) ☐ Tickets/Entry Fees ☒ Pre-Registration Only ☐ Registration at Event ☐ Private Event ☐ Other	Lake McIntosh, launch ramp and parking lot. See attached document for additional details. FIELD #s (circle all that apply): 1 2 3 4 5 6 7 8 9 10 11 21 22 23 24 25

ATTENDANCE	ANTICIPATED SPECTATORS	ANTICIPATED PARTICIPANTS	EVENT DATE/TIME DATE
Estimated Total	20 - 30	40 - 60	SET UP DATE: 4/30/27 SET UP TIME:
Estimated at Peak Time	30	60	EVENT START DATE: 4/30/27 EVENT START TIME:
Total Attendance	30	60	EVENT END DATE: 5/2/27 EVENT END TIME:
			DISMANTLE DATE: 5/2/27

ADDITIONAL INFORMATION AND FEES SHALL BE REQUIRED BASED ON ADDITIONAL SERVICES REQUESTED. THESE INCLUDE, BUT ARE NOT LIMITED TO THE FOLLOWING: RENTAL FEES, CLEAN UP PLAN, SANITATION PLAN, SECURITY PLAN, LIFE SAFETY PLAN, EQUIPMENT DELIVERY/PICKUP/SETUP, DIRECTING TRAFFIC, UTILITIES, INSURANCE, FIELD/LANDSCAPING PREPARATION, INSPECTIONS, ETC.

SIGNATURE OF APPLICANT OR AUTHORIZED REPRESENTATIVE: <i>John Traendly</i>	DATE: 8/28/26
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SIGNAGE

Temporary signage for "special events" is permitted, but must comply with Fayette County Code of Ordinances. In general, signs cannot be placed within the medians or rights-of-way of most roadways within the county. A detailed sign plan, including the size of the signs and the proposed locations should be provided as a part of your application.

YES **NO**

- | | | |
|-------------------------------------|-------------------------------------|--|
| ☒ | ☐ | Will there be any signage at this event? |
| ☐ | ☒ | Does any of the event signage exceed the maximum 35 square foot limit? Or 5' in height? |
| ☐ | ☒ | Will signage have sponsorship or advertising message? If yes, include sign design/drawing. |
| ☐ | ☒ | Will signage be placed on or along roads, street corners, sidewalks, medians, utility poles, fences, trees, or any other natural objects? If yes, include placement locations on route/site map. |

If yes to any of the above questions, please describe or provide an attachment.

A 2 x 3 sign will be placed at the entrance to the Lake McIntosh parking lot.

All signage must be picked up immediately after the event. Each sign recovered after the event will be charged a \$200 recovery fee. Signs/Balloons attached to utility signs, natural objects, and signs are prohibited.

ENTERTAINMENT & RELATED ACTIVITIES

YES **NO**

- | | | |
|-------------------------------------|-------------------------------------|---|
| ☐ | ☒ | Are there any musical entertainment features related to your event? Any dance component? |
| ☐ | ☒ | Will sound amplification be used? Will sound checks be conducted prior to event? If yes, describe start & finish times below. |
| ☐ | ☒ | Will there be any inflatable recreation (e.g. moonwalk) at this event? |
| ☐ | ☒ | Will you need electricity at the event? If yes, please list how much amperage your equipment will use. (page 3) |
| ☐ | ☒ | Does Your event include the use of generators? |
| ☐ | ☒ | Do you plan on selling or launching balloons at this event? |
| ☐ | ☒ | Does your event include the use of fireworks, rockets, lasers, or other pyrotechnics? |
| ☐ | ☒ | Does your event include any live animals, carnival, or amusement rides? If yes, describe below. |
| ☒ | ☐ | Does your event include any tents or canopies? |
| ☐ | ☒ | Do your event plans include any casino games, bingo games, drawings, or lottery opportunities? |

If yes to any of the above questions, please describe or provide an attachment.

We will have five to six pop up tents for officials, registration and athletes. The tents will be 10 x 10.

TENTS/CANOPIES

A certificate of fire resistance is required for all tents larger than 10' x 10' (100 square feet). Tents larger than 500 SF require an interior layout plan be provided and an inspection by the Fire Marshal. Tents should be secured to the ground with a 40lb weight on each leg, **no stakes allowed**. If cooking is conducted under a tent, you must meet additional requirements.

Number of 10' x 10' Tents	Number of 20' x 40' Tents	Number of ____' x ____' Tents	Setup	Date	Time	Day of Week
5	0		Pickup	Date	Time	Day of Week
				4/30/27	12:00 pm	Friday
				5/2/27	5:00 pm	Sunday

Tent Company	Primarily the applicant. Participating clubs may also bring tents.				
Address	Street				
	City	State	Zip		
Telephone	Day	Evening	Fax	Cell	

*Tent/Canopy locations must be indicated on your site plan.

PORTABLE RESTROOMS

You are required to provide portable restroom facilities at your event unless you can substantiate the sufficient availability of both ADA accessible and non-accessible facilities in the immediate area of the event site which will be available to the public during your event.

Number of regular portable toilets	Number of ADA Portable toilets	Number of Handwashing Stations	Setup	Date 4/30/27	Time 12:00 pm	Day of Week Friday
1	1		Pickup	Date 5/2/27	Time 5:00 pm	Day of Week Sunday

Restroom Company

To be determined based on application approval and number of registrations.

Address

Street

City

State

Zip

Telephone

Day

Evening

Fax

Cell

*Portable restroom locations must be indicated on your site plan.

SANITATION & RECYCLING

YES **NO**



Will you or your organization empty all trash cans at the end of your event? If no, you must hire a sanitation company.

Number of Trash Cans	Number of Dumpsters*	Number of Recycling Bins	Setup	Date 4/30/27	Time 12:00 pm	Day of Week Friday
2			Pickup	Date 5/2/27	Time 5:00 pm	Day of Week Sunday

*Estimate (1) eight-yard dumpster for every increment of 500 people attending the event or any event over 16 consecutive hours.

Sanitation Company

traendj@bellsouth.net

Address

Street

City

State

Zip

Telephone

Day

Evening

Fax

Cell

Please describe your plan for cleanup and removal of recyclable goods, waste, and garbage during and after your event.

The support team will collect trash bags at the end of each day and the end of the event.

EQUIPMENT/UTILITIES

YES NO

- ☐ ☒ Will you need *Pedestrian Barricades* for this event?
- ☐ ☒ Will you need *Traffic Barricades* for this event?
- ☐ ☒ Will you need *Traffic Barrels* for this event?
- ☐ ☒ Will you need *Traffic Cones* for this event?
- ☒ ☐ Will you *Tables* be set up for this event?
- ☐ ☒ Will you *Chairs* be set up for this event?
- ☐ ☒ Will you need Electricity for this event?

How many?	Cost Per Unit	Total Cost
	X TBD	
	X TBD	
	X TBD	
	X TBD	
	N/A	
	N/A	
How many amps?	\$TBD electrical fee	
Total cost of equipment needed		

Please describe or provide an attachment of where equipment will be placed. **NOTE: Equipment will be delivered to central location only; event organizer(s) responsible for setup and clean-up of equipment.**

Folding registration tables and tables for officials provided by applicant will be set up. Spectators may bring folding camp chairs.

FOOD CONCESSIONS OR PREPARATIONS & CONCESSIONAIRES

YES NO

- ☐ ☒ Does your event include food concession and/or preparation areas? If yes, describe below.
- ☐ ☒ Do you intend to cook food in the event area? If yes, describe method (gas, electric, charcoal, other) below.
- ☐ ☒ Will items or services be sold at your event? If yes, attach a complete list of vendors and include a sample of the vendor pass.
- ☐ ☒ Will items or services sold at your event present unique liability issues (e.g. guns, body piercing, animal rides, etc.)? If yes, please describe and attach a complete list of vendors.

If yes, please describe or provide an attachment of your plan.

Food for buffet lunches will be purchased at the local Publix and provided to attendees at no cost.

NOTE: For existing concession stands within county facilities, please coordinate with the Recreation Department.

PARKING & SHUTTLE PLAN

YES **NO**

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | Will your event involve the use of a transportation shuttle? |
| ☐ | ☒ | Will you be utilizing a parking facility from an adjoining property? If yes, please attach agreement. |
| ☐ | ☒ | Do you need all county vehicles removed from the facility parking lots for your event? |
| ☐ | ☒ | Have you provided ADA accessible parking? |

If yes to any of the above questions, please describe or provide an attachment.

We will be using the parking lot at Lake McIntosh.

SITE PLAN/ROUTE MAP

Event Site Plan: One (1) clear and clean paper copy must be brought to the Fayette County Parks & Recreation Department. The plans should be clearly and accurately drawn to include the items listed below.

Does your event plan/route map comply with or show the following?	YES	NO	N/A
(a) Name of the event, address, boundaries, date, north arrow, and scale of the plan;	☒	☐	☐
(b) The location and name of all existing streets adjacent to and within the event;	☐	☐	☒
(c) Assembly area, disbanding area, and route to be traveled (use arrows to indicate the direction of travel);	☐	☐	☒
(d) Identify vehicular and pedestrian circulation plans, access points, travel ways, parking, loading, stacking, sidewalks, and multi-use paths;	☐	☐	☒
(e) Health and sanitation facilities (portable toilets, restrooms);	☒	☐	☐
(f) Communication facilities and equipment (ham radios, event communication tent);	☐	☐	☒
(g) Medical treatment facilities and equipment (first aid and ambulances);	☐	☐	☒
(h) Vehicle access and parking requirements (parking spaces available);	☒	☐	☐
(i) The location of all canopies, tents, booths, and other temporary structures;	☒	☐	☐
(j) Exit locations of outdoor events that are fenced and/or locations within tents and tent structures;	☐	☐	☒
(k) The location of all stages, platforms, scaffolding, bleachers, and grandstands;	☐	☐	☒
(l) The location of amplified sound equipment (speakers, bullhorn);	☐	☐	☒
(m) Food vendor and water supply locations (cooking areas, water spigots);	☐	☐	☒
(n) A detail or close-up of the food booth and cooking area configuration including booth identification of all Vendors cooking with flammable gases or barbecue grills;	☐	☐	☒
(o) The location of additional lighting, generators, and /or source of electricity;	☐	☐	☒
(p) The location of all signage, banners, and inflatables recreation;	☒	☐	☐
(q) Placement of trash, dumpster, and recycling receptacles;	☒	☐	☐
(r) Placement of vehicles and/or trailers 9if these are to remain throughout the event);	☒	☐	☐
(s) The location of fencing, cones, barriers, and/or barricades, indicating any removable fencing /tape for emergency access;	☐	☐	☒
(t) The provision of minimum of twenty-foot (20') emergency access lanes throughout the event venue;	☐	☐	☒
(u) Other related event components not listed above.	☐	☐	☒

NARRATIVE

Please provide a narrative and timeline of your event. You may provide this information as an attachment if necessary.

Plan attached.

ADVERTISING

Estimated advertising budget for this event? \$ 0

In what publications/areas will you advertise this event? Paddle Guru, USA Distance Paddle Racing

This event will attract people from: ☐ Local/County ☐ Region ☐ State ☒ National

SECURITY PLAN

YES	NO	
☐	☒	Will this event cross any roads? If yes, please list below or attach in a separate document.
☐	☒	Will your event need overnight security?
☐	☒	Will you be employing a Sheriff Officer to develop and manage your event's security plan? If yes, you are required to provide a copy of the security company's valid private patrol operator license (see below).

Please describe your security plan including crowd, vehicle, and pedestrian control, internal security, or venue safety, or attach the plan to this application.

Our event will not require overnight security, although it might be helpful to block the entrance to the parking lot on Friday and Saturday nights. We are willing to pay for overnight security from the Fayette County Sheriff's Department on Friday and Saturday nights, if available.

FAYETTE COUNTY SHERIFF'S OFFICE

Staffing of extra-duty assignments will be based upon officer availability and at the sole discretion of the Fayette County Sheriff's Office. The Fayette County Sheriff's Office has the right to reject any request. The Sheriff's Office will make final determination for number of officers needed.

THIS SECTION FOR SHERIFF'S OFFICE USE ONLY

RATES

Traffic*	_____	X \$ <u>75.00/hr</u>	X _____	= _____
	# of Officers	Rate	# of Hours	TOTAL
Security*	_____	X \$ <u>60.00/hr</u>	X _____	= _____
	# of Officers	Rate	# of Hours	TOTAL

*Per officer per hour, with a four (4) hour minimum. Payment of these services is required by CHECK or MONEY ORDER within five (5) business days of the event, unless previously approved by the Sheriff's Office. NOTE: Applicant will be notified if rates change.

Approval of Security Company: _____ Date: _____

If the Sheriff Office is unable to provide event security, please list the security company you will be employing. NOTE: Fayette County Sherriff's Office will have final approval on all security companies used for events, as they will have the final decision in all matters involving safety and security at events.

SECURITY COMPANY									
Security Organization									
Address		Street							
		City		State		Zip			
Telephone	Day		Evening		Fax		Cell		
	Email								
License# /County									
NOTE: Fayette County Sheriff's Office will have final approval on all security companies used for events, as they will have the final decision in all matters involving safety and security at events.									

FAYETTE COUNTY MARSHAL'S OFFICE									
Staffing of extra-duty assignments will be based upon officer availability and at the sole discretion of the Fayette County Marshal's Office. The Fayette County Marshal's Office has the right to reject any request. The Marshal's Office will make final determination for number of officers needed.									
THIS SECTION FOR MARSHAL'S OFFICE USE ONLY									
RATES									
Traffic*			X \$ 75.00/hr		X	=			
	# of Officers		Rate		# of Hours		TOTAL		
Security*			X \$ 60.00/hr		X	=			
	# of Officers		Rate		# of Hours		TOTAL		
*Per officer per hour, with a four (4) hour minimum. Payment of these services is required by CHECK or MONEY ORDER within five (5) business days of the event, unless previously approved by the Marshal's Office. NOTE: Applicant will be notified if rates change.									

LIFE SAFETY PLAN

YES	NO	
☐	☒	Will you have fireworks/lighting/pyrotechnics at your event?
☒	☐	Will part of your event take place in any Fayette County lake/pond?
☒	☐	Will you be employing a first aid provider to develop and manage your event's life safety plan? If yes, you are required to provide the contact information of the first aid provider (see below).

Please describe your medical plan including your communication plan, the number, certification levels (MD, RN, Paramedic, EMT) and types of resources that will be at your event and the manner in which they will be managed and deployed. Your plan should include hours of setup and dismantle of medical aid areas. You may attach the plan to this application if necessary.

In the past, we have paid for local county EMS support. The support included two EMS professionals and one vehicle. The required coverage would be:

Friday: 12:00 - 5:00 pm

Saturday: 7:00 am - 5:00 pm

Sunday: 7:00 am - 5:00 pm

We will also have a minimum of two safety boats on the water during athlete warm ups and races.

NOTE: Fireworks must be permitted by Fayette County Probate Court no less than thirty days before the event.

FIRE/EMS DEPARTMENT

Staffing of extra-duty assignments will be based upon Fire/EMS availability and at the sole discretion of the Fayette County Fire and Emergency Services Department. The Fayette County Fire & EMS Department has the right to reject any request. Fayette County will make the final determination for the number of Fire/EMS staff needed.

THIS SECTION FOR FIRE DEPARTMENT USE ONLY

RATES

Fire/EMS Personnel*

of Personnel

X \$ 60.00/hr
Rate

X =
of Hours TOTAL

*Per paramedic/EMT per hour, with a two (2) hour minimum and two personnel minimum. Payment of these services is required by CHECK or MONEY ORDER within five (5) business days of the event, unless previously approved by the Fire/EMS Department.

NOTE: Applicant will be notified if rates change.

MARKETING & PUBLIC RELATIONS

YES	NO	
☐	☒	Do you have a professional event organizer, event service provider, or commercial fundraiser hired by you that is authorized to work on your behalf to plan, produce and/or manage your event?
☒	☐	Is the media contact the same as the applicant? If no, fill in contact information below.
☐	☒	Do you plan on notifying the impacted residents and businesses?
☒	☐	Will this event be marketed, promoted, or advertised in any manner?
☐	☒	Will there be live media coverage during the event?
☐	☒	Will media vehicles be parked within the event?
☐	☒	Do you have a plan to distribute promotional brochures, posters, programs, etc.?
☒	☐	Are patron admissions, entry (gate fee) or participant fees required? If yes, fee: \$ <u>50 - 95</u>
☐	☒	Vendor or other fees required? If yes, fee: \$ _____

Event Planner/Media Contact

Applicant

Address

Street

City

State

Zip

Telephone

Day

Evening

Fax

Cell

Email

If yes, please describe or provide an attachment of your plan.

The event will be listed on the Paddle Guru and Distance Paddle Racing web site. We will also send notices to the paddle racing clubs in the U.S., approximately 17.

APPLICANT'S ACKNOWLEDGEMENT OF REQUIREMENTS

1. The review period for special events does not begin until the completed application with Certificate of Insurance has been submitted. All special event applications at Fayette County facilities are subject to providing a refundable damage and clean-up deposit.
2. For any event on county property, Fayette County requires the applicant or the organization he/she represents, to have a liability insurance policy with limits set by Fayette County. The applicant must attach a Certificate of Insurance, covering all activities performed in accordance with this special event and listing Fayette County as an "additional insured." Proof of insurance coverage in proper form must be submitted prior to date of event. Fayette County reserves the right to request a copy of the entire policy of insurance.
3. The applicant agrees to fill out a post-event survey about the event including, but not limited to: receipts, disbursements, number of participants, and any other data requested.
4. The applicant agrees to remove all equipment from the Fayette County facility within 24 hours after the event. The applicant agrees not to park vehicles in unauthorized parking areas.
5. Fayette County exercises control over the setup of any equipment/materials on site. Fayette County reserves the right to refuse a special event permit if the parking of vehicles will substantially interfere with or destroy vegetation on Fayette County property.
6. It is understood that parade participants shall not engage in any behavior that creates a risk of bodily injury to other parade participants and the spectators at large. It is also to be understood that no fireworks or other explosive-type devices are used by parade participants to spectators along the route which may cause injury or danger to spectators or participants.
7. It is understood that the applicant shall be responsible for pre-event preparation. Fayette County will not supply any workers to prepare the fields, loan equipment, or supplies. Fayette County events and Fayette County-sponsored events are exempt.
8. The applicant understands that knowingly providing false information will automatically void the application and cancel the event.
9. The applicant further understands that at any time during the event, Fayette County Sheriff's Department or Fayette County Marshal's Office may order the termination of such event if it is in violation of any law or ordinance, or if it endangers the persons or participants or spectators, or if it threatens the peace and dignity of the community, or if it creates unmanageable problems for the public safety officials whereby the proper execution of their duties is endangered.
10. If the applicant purports to represent an organization in submitting an application for a Special Event, the applicant, if applicable, must attach proof of agency or letter of authorization showing his/her authority to represent the organization named herein prior to approval of this application.
11. The applicant agrees not to operate or conduct any event activities after the park is closed without advanced permission.
12. The applicant understands that the rate of pay to the officers for extra-duty employment shall be in the form of a CHECK or MONEY ORDER within five (5) business days prior to the event, unless previously approved.
13. The applicant understands that the staffing of extra-duty assignments will be based upon personnel availability and at the sole discretion of the Sheriff, Marshal, or Fire Department. The Fayette County Sheriff's, Marshal's, or Fire Department has the right to reject any request.
14. The applicant understands that, at all times, the public safety personnel have a primary obligation to Fayette County and in the event a situation should arise within the county consisting of an emergency or critical nature, determined at the sole discretion of the Fayette County Sheriff's, Marshal's, or Fire Department, the extra-duty employment personnel may be forced to terminate his/her extra-duty assignment.
15. The applicant understands that the extra-duty personnel are bound by departmental policies, rules, regulations, and standards of conduct while performing his/her duties. In addition, the applicant agrees not to provide the personnel with any gratuity or ask that the officer perform a function inconsistent with internal or external rules and regulations or an act that would compromise his or her ethics and integrity.
16. The applicant understands that the event must meet or exceed all applicable ordinances, codes, laws, and regulations including, but not limited to National Fire Prevention Association, Building, Plumbing, Electric, Land Development and County Codes. The County reserves the right to impose additional regulations if deemed necessary.
17. Events canceled with less than 48 hours' notice will only be refunded 75% of their deposit. Reservation fees will not be refunded once the special event has been approved. If the event is canceled due to inclement weather, it will be rescheduled based on facility availability.
18. Additional information and fees shall be required based on additional services requested. These include, but are not limited to the following: clean-up plan, sanitation plan, security plan, life safety plan, equipment delivery/pickup, directing traffic, utilities, insurance, field/landscaping preparation, inspections, etc.

INSURANCE REQUIREMENTS

Before the application can be accepted as complete, you will need proof of commercial general liability insurance or event insurance that names, as an additional insured, the Fayette County, 140 Stonewall Avenue West, Fayetteville, Georgia 30214," and any other public entities (e.g. County, volunteers, etc.) impacted by your event with waiver of subrogation in regard to workers compensation. Insurance coverage must be maintained for the duration of the event including setup and cleanup dates.

☒ **Insurance Requirement: \$1,000,000 Minimum**

APPLICANT'S AFFIDAVIT

I, applicant, or authorized representative, have read and understand the contents of this application. The information contained in this application, attached exhibits and other information submitted, is complete and in all aspects true and correct, to the best of my knowledge. Knowingly providing false information will automatically void this application and cancel the event.

HOLD HARMLESS AGREEMENT

I, applicant, or authorized representative, agree to indemnify, hold harmless, and defend the Fayette County, Georgia, against all liability and expenses, including reasonable attorney fees, arising out of claims in connection with this event.

Without limiting the generality of the foregoing, and all workmanship, actual or alleged infringement of any patent, trademark, copyright (or application for any thereof) or of any other violation of any applicable statute, ordinance, administrative order, rule or regulation, or decree of any court, shall be included in the indemnity hereunder. The applicant and/or organization further agrees to investigate, handle respond to, provide and/or defend any such claims, etc., at its sole expense and agrees to bear all other costs and expenses related thereto, even if it (claims, etc.) is groundless, false, or fraudulent.

In any case in which such indemnification would violate any applicable legal prohibition, the foregoing provisions concerning indemnification shall not be construed to indemnify the County for damage arising out of bodily injury to persons or damage to property caused by or resulting from the sole negligence of the County or its employees.

This agreement shall be terminated by either party by providing written notice of its intent to terminate said relationship.

This permit may be cancelled by the Sheriff, Marshal, or Parks and Recreation Director at any time with or without cause.

MY SIGNATURE CONFIRMS THAT I HAVE READ AND UNDERSTAND THE PROVISIONS OF THIS APPLICATION AND WILL ACT IN FULL COMPLIANCE.

I John Traendly do certify that
APPLICANT NAME
I am President of Collegiate Paddlesports Association, and
TITLE OR POSITION ENTITY or ORGANIZATION

that I am authorized to sign this application and issue this hold harmless agreement, and that this hold harmless agreement is defined as an insured contract under a commercial general liability insurance policy currently in effect for this entity/organization.

Signature of Applicant or Authorized Representative:

Date:

Notary Public:

Subscribed and sworn to before me this _____ day of _____, 20____ who is personally known to me and/or produced. _____ as identification.

My Commission Ends: _____

Please submit application to:

Anita Godbee, Director
Fayette County Parks & Recreation Department
140 Stonewall Avenue West Suite 208
Fayetteville, Georgia 30214
agodbee@fayettecountyga.gov



USA ACA Marathon Trials and National Championships 2027 Event Plan

Description:

2027 USA ACA Marathon National Championships and USA team selection for the World Championships to be held in late 2027. Crafts include K1 and K2 kayaks and C1 and C2 canoes that are International Canoe Federation (ICF) compliant. The ICF is also known as Paddle Worldwide. All craft will be human powered, except the safety boats. Additional information can be found at Distance Paddle Racing, www.USADPR.com.

Contacts

Permit Contact:

John Traendly, ACA Marathon Competition Committee (MCC), Secretary traendj@bellsouth.net, (678) 428-7512, 3256 Millwood Trl SE, Smyrna, Georgia 30080

Additional Contacts:

Tanner Foreman, ACA Marathon Competition Committee (MCC), Chair
tforeman@southeastpaddlesports.com, (770) 712-4403

Andrew Surles, ACA Marathon Competition Committee (MCC), Vice Chair
asurles@southeastpaddlesports.com. (678) 662-9527

Sponsors

The American Canoe Association (ACA) and the Collegiate Paddlesports Association (CPA), are 501(c)3 non-profit corporations. The ACA is also the US National Governing Body for Olympic Paddlesports. Southeast Paddle Sports will be a technical advisor.

Dates and Times:

- Friday, April 30, 12:00 noon – 5:00 pm – support team/officials meeting, course buoy deployment, portage setup, signage, check in, ICF short course races and staff group dinner
- Saturday, May 1, 7:00 am – 4:00 pm – check in, races, lunch buffet, awards, support team debrief, minor cleanup
- Sunday, May 2, 7:00 am – 5:00 pm – check-in, races, lunch buffet, awards, support team debrief, buoy collection, signage removal, cleanup

Note:

- 1) See page 3 for a detailed schedule.

Safety Plan

Safety boats will be on the water at all times when competitors are warming up or competing. The safety boats will also be used to deploy and retrieve course marker buoys.

A two person EMS team funded by the Host Committee (MCC) will be available during the event, either in the safety boats or at the course start/finish line.

There will be a safety briefing before each race that will cover the course, hazards (if any), safety boat availability and EMS support.

The event will continue if there is rain. If there is lightning, the races will be rescheduled to fit within the agreed upon time windows.

Estimated attendance (each day)

- Participants with boats: 40 – 60 (most boats will be car topped)
- Spectators: 20 – 30 (not including local residents who may be interested in viewing the event)
- Event support staff: 8 – 10

Estimated Parking (each day)

- Vehicles: 40 – 50
- Trailers: Southeast Paddle Sports (SEPS) box trailer, kayak/canoe trailer, safety boat trailers

Facilities

- Lake McIntosh for short and long courses
- Portage path on grassy peninsula near rowing boat house marked by small flags (approximately 100 m)
- Grassy area near docks for kayak and canoe launching and retrieval (safety boats will be launched from the boat ramp)
- Pavillion for buffet lunches
- Parking for vehicles, boat staging and trailers
- Popup tents for athlete check-in, officials and teams – 10x10 and/or 10x20, estimated total 6
- Restrooms – current facilities at the parking lot. Port-a-toilets may be added depending on registrations.

Notes:

- 1) During the event, kayaks and canoes will access the courses and a warm up area near the courses.
- 2) Temporary signage (small lawn style) will be used to provide directions to the event.

Race Overview (2026 registrations)

ICF Long Course K1 – Junior, U23 and Senior (9)
ICF Long Course K1 – Masters (10)
ICF Long Course K2 – All Ages (5)
ICF Short Course C1 – Bantam (10)
ICF Short Course K1 – Bantam (2)
ICF Short Course K1 – Junior, U23 and Senior (12)
ICF Short Course C1 – Junior, U23 and Senior (2)
SEP Series Short Course Surfski, OCs and SUP – All Ages (2)
SEP Series Long Course Surfski, OCs and SUP – All Ages (7)

Friday Afternoon Races
Short Course ICF Boats

Saturday Morning Races
Long Course ICF K1 and C1 Boats

Sunday Morning Races
Long Course ICF K2 and C2 Boats

Saturday Afternoon Races
SEP Series Short Course

Sunday Afternoon Race
SEP Series Long Course

Friday, April 30 Detail (tentative subject to registrations)

Fri 12:00 pm – support team/officials meeting
Fri 12:30 pm – competitor check-in opens for ICF short course races
Fri 12:30 pm – install signage, launch safety boat, deploy short course buoys, portage setup
Fri 1:30 pm – safety briefing for ICF short course
Fri 2:00 pm – short course ICF race start – Junior, U23 and Senior (est. 0.5 hours)
Fri 3:00 pm – short course ICF race start – Bantam (est. 0.75 hours)
Fri 4:00 pm – deploy long course buoys
Fri 4:30 pm – support team and officials debrief, minor site clean-up
Fri 7:00 pm – support team/officials group dinner (location TBD)

Saturday, May 1 Detail (tentative subject to registrations)

Sat 7:00 am – competitor check-in opens for ICF long course K1 and C1
Sat 7:30 am – safety briefing for ICF long course
Sat 8:00 am – long course ICF K1 and C1 race start – Junior, U23 and Senior (est. 2.5 hours)
Sat 9:00 am – long course ICF K1 and C1 race start – Masters (est. 2 hours)
Sat 11:00 am – lunch buffet opens
Sat 11:30 am – awards ceremony for ICF long course races
Sat 1:00 pm – lunch buffet closes
Sat 1:00 pm – competitor check-in opens for Surfskis, OCs and SUP SEP Series short course race
Sat 2:00 pm – safety briefing for SEP Series short course race
Sat 2:30 pm – SEP Series Surfskis, OCs and SUP short course race start – all ages (est. 0.75 hours)
Sat 3:30 pm – awards ceremony for SEP Series short course
Sat 4:00 pm – support team and officials debrief, minor site clean-up

Sunday, May 2 Detail (tentative subject to registrations)

Sun 7:00 am – competitor check-in opens for ICF long course K2 and C2
Sun 7:30 am – safety briefing for ICF long course
Sun 8:00 am – long course ICF K2 and C2 race start – Junior, U23 and Senior (est. 2 hours)
Sun 8:30 am – long course ICF K2 and C2 race start – Masters (est. 2 hours)
Sun 11:00 am – lunch buffet opens
Sun 11:30 am – awards ceremony for long course ICF K2 and C2 races
Sun 1:30 pm – lunch buffet closes
Sun 1:30 pm – competitor check-in opens for Surfskis, OCs and SUP SEP Series long course race
Sun 2:00 pm – safety briefing for SEP Series race
Sun 2:30 pm – SEP Series Surfskis, OCs and SUP race long course start – all ages (est. 1.50 hours)
Sun 4:30 pm – awards ceremony for SEP Series long course
Sun 4:45 pm – gather all course buoys, portage path, site clean-up
Sun 5:00 pm – final support team and officials debrief and thank you

Course

Each lap of the long course will be 1.97 miles (3.18 km). The portage path will be approximately 100 m in length and marked by small red and yellow flags. The course will follow a counterclockwise direction with left hand turns. There will be no portages on the first lap of any race. The short course will follow a loop that is inside the long course loop (not marked on the graphic below).



Laps

Based on ICF guidance, the planned laps for the long course will be as follows:

Age Group	Mens K1	Mens C1	Womens K1	Womens C1	Mens K2	Mens C2	Womens K2	Womens C2
Junior	6	4	5	3	6	4	5	3
U23	7	5	6	3	7	5	6	3
Senior	8	6	7	4	8	6	7	4
Masters 35+	5	4	4	4	5	4	4	4
Masters 45+	5	4	4	4	5	4	4	4
Masters 55+	5	4	4	4	5	4	4	4
Masters 65+	4	3	3	3	4	3	3	3
Masters 75+	4	3	3	3	4	3	3	3

Note: The Mixed K2 races will have the same number of laps as the Mens K2 races.

Boat Classes for ICF Races

Registration and award boat classes:

- K1
- K2
- C1 (high kneel)
- C2 (high kneel)

Note: Competitors must use an Olympic-style kayak or canoe compliant with ICF marathon guidelines.

Example of a K1



Example of a C2



Age Classes for ICF Races

Registration and award age classes

- Bantam
- Junior
- U23 – long course only
- Senior
- Masters 35+
- Masters 45+
- Masters 55+
- Masters 65+
- Masters 75+

SEP Series Classes

The age and boat classes for the SEP Series races can be found at <https://www.sepseries.com/>.

Lodging

Competitors, officials and support staff will stay at nearby hotels.

Food and Beverages

Free buffet lunches will be provided for race participants, family, friends and the EMS team on Saturday and Sunday. The lunches will include chicken tenders, subs, wraps, salads and desserts purchased from the local Publix. Non-alcoholic beverages, water and Gatorade, will also be provided.

Photos and Videos

The support staff and spectators will be taking pictures of competitors and the venue in general. A small drone will be taking aerial videos of races in progress and the venue at a height of 50 feet or less. The drone weighs less than 250 grams, so a license is not required. Note that drone video is optional, but would be helpful in recording finishing places, and promoting the event and participation in the upcoming World Championships.



Boat Rentals

ICF certified boats will be available for rent by out-of-town athletes, but availability will be limited. The contact will be the Marathon Competition Committee at marathoncc@americancanoe.net.

Gear

- Safety boats
- Signage for event entrance
- Course marker buoys
- Portage path flags
- Timing and results spreadsheets
- Awards and t-shirts

TOP 10 CUSTOMERS

SEPTEMBER 2026



CUSTOMER NAME	SERVICES OR LOCATION	TOTAL USAGE (GAL)	TOTAL REVENUE	% OF PERMITTED PRODUCTION *
CITY OF FAYETTEVILLE (WHOLESALE)	5 SERVICES	38,352,751	\$121,061.17	5.61%
COWETA COUNTY (WHOLESALE)	1 SERVICE	27,330,061	\$86,089.69	4.00%
TOWN OF TRILITH	444 SERVICES	6,639,344	\$46,596.80	0.97%
FAYETTE COUNTY BOC	40 SERVICES	5,612,960	\$ 22,535.98	0.82%
PIEDMONT HEALTHCARE	4 SERVICES	4,275,038	\$18,671.36	0.63%
UNIVERSAL ENVIRONMENTAL SERVICES	3 SERVICES	4,033,584	\$17,654.08	0.59%
QUALITY TECHNOLOGY SERVICES (QTS)	15 SERVICES	2,487,956	\$17,622.36	0.36%
FAYETTE PAVILION	5 SERVICES	2,287,175	\$10,776.26	0.33%
HOSHIZAKI AMERICA	618 S HWY 74	1,849,510	\$8,049.55	0.27%
FAYETTE COUNTY BOE	44 SERVICES	1,748,287	\$6,836.85	0.26%
GRAND TOTAL:		94,616,666	\$355,894.10	13.83%

*Based on 22.8MGD permitted production total (684,000,000 gal. monthly)